## PATENT APPLICATION FEE DETERMINATION RECORD

Effective November 10, 1998

| <b>Application</b> | or | Dock | t | Numbe |
|--------------------|----|------|---|-------|
|--------------------|----|------|---|-------|

09408149

| CLAIMS AS FILED - PART I (Column 1) (Column 2)                           |  |                                   |                 |                                   |                 | _                                     | SMALL ENTITY                                       |      | OR                        | OTHER THAN SMALL ENTITY |          |                                |                        |
|--|--|-----------------------------------|-----------------|-----------------------------------|-----------------|---------------------------------------|--|------|---------------------------|-------------------------|----------|--------------------------------|------------------------|
| FOR NUMBER FILED   |  | .   N                             | NUMBER EXTRA    |                                   |                 | RATE                                  | FEE  |      | RATE                      | FEE                     |          |                                |                        |
| BA   | SIC FEE  |                                   |                 | and the second section of         |                 | and the second second second          |  |      |                           | 380.00                  | OR       |                                | 760.00                 |
| TOTAL CLAIMS minus 20=   |  |                                   |                 |                                   | 20= *           | 13                                    | CONTRACTOR AND |      | X\$ 9=                    |                         | OR       | X\$18=                         | 734                    |
| INDEPENDENT CLAIMS minus 3 = *   |  |                                   |                 |                                   |                 | 1                                     |  |      | X39=                      |                         | OR       | X78=                           | 78                     |
| MULTIPLE DEPENDENT CLAIM PRESENT   |  |                                   |                 |                                   |                 |                                       |  |      | +130=                     |                         | OR       | +260=                          |                        |
| * If the difference in column 1 is less than zero, enter "0" in column 2 |  |                                   |                 |                                   |                 |                                       |  | OTAL |                           | OR                      | TOTAL    | 1012                           |                        |
| CLAIMS AS AMENDED - PART II  (Column 1) (Column 2) (Column 3)            |  |                                   |                 |                                   |                 |                                       |  | S    | MALL E                    | ENTITY                  | OR       | OTHER<br>SMALL                 |                        |
| AMENDMENT A  |  | CLAIN<br>REMAIN<br>AFTE<br>AMENDN | IS<br>IING<br>R |                                   | HI<br>NI<br>PRE | GHEST<br>UMBER<br>EVIOUSLY<br>AID FOR | PRESENT<br>EXTRA                                   |      | RATE                      | ADDI-<br>TIONAL<br>FEE  |          | RATE                           | ADDI-<br>TIONAL<br>FEE |
| MON  | Total  | *                                 |                 | Minus                             | **              | •                                     | =  |      | X\$ 9=                    | · .                     | OR       | X\$18=                         | ,                      |
| ME   | Independent  | *                                 |                 | Minus                             | ***             | -                                     | =  | Γ    | X39=                      |                         | OR       | X78=                           |                        |
| 1  | FIRST PRESE  | NTATION                           | OF ML           | JLTIPLE DEI                       | PENDE           | NT CLAIM                              |  |      | +130=                     |                         |          | +260=                          |                        |
|  |  |                                   |                 |                                   |                 |                                       |  |      | TOTAL<br>DIT. FEE         |                         | OR<br>OR | TOTAL<br>ADDIT. FEE            |                        |
|  |  | (Colum                            |                 |                                   |                 | olumn 2)                              | (Column 3)   |      |                           |                         |          |                                |                        |
| AMENDMENT B  |  | CLAIN<br>REMAIN<br>AFTE<br>AMENDI | NING<br>R       |                                   | N<br>PRE        | UMBER<br>EVIOUSLY<br>AID FOR          | PRESENT<br>EXTRA                                   |      | RATE                      | ADDI-<br>TIONAL<br>FEE  |          | RATE                           | ADDI-<br>TIONAL<br>FEE |
|  | Total  | *                                 |                 | Minus                             | **              |                                       | =  |      | X\$ 9=                    |                         | OR       | X\$18=                         |                        |
|  | Ind pendent  | *                                 | 05.14           | Minus                             | ***             | TAIT OF AIM                           | =  |      | X39=                      |                         | OR       | X78=                           | ·                      |
| _  | FIRST PRESE  | NIAHON                            | OF MC           | JUIPLE DE                         | PENDE           | ENT CLAIM                             |  | 1    | 130=                      |                         | OR       | +260=                          |                        |
|  |  |                                   |                 |                                   |                 |                                       |  | AD   | TOTAL<br>DIT. FEE         |                         | OR       | TOTAL<br>ADDIT. FEE            |                        |
|  | • ••   | (Colum                            |                 |                                   |                 | olumn 2)<br>IGHEST                    | (Column 3)   |      |                           |                         |          |                                |                        |
| ENTC   |  | REMAIN<br>AFTE<br>AMENDA          | NING<br>R       |                                   | N<br>PRE        | UMBER<br>EVIOUSLY<br>AID FOR          | PRESENT<br>EXTRA                                   |      | RATE                      | ADDI-<br>TIONAL<br>FEE  |          | RATE                           | ADDI-<br>TIONAL<br>FEE |
| AMENDMENT  | Total  | *                                 |                 | Minus                             | **              |                                       | =  | ;    | X\$ 9=                    |                         | OR       | X\$18=                         |                        |
| ME   | Ind pendent  | *                                 |                 | Minus                             | ***             | -                                     | l=   |      | X39=                      |                         | OR       | X78=                           |                        |
| lacksquare   | FIRST PRESE  | NTATION                           | OF ML           | JLTIPLE DE                        | PENDE           | NT CLAIM                              |  | -    | $\dashv$                  |                         | UH       |                                |                        |
|  | If the entry in colu   | mn 1 ie loes                      | than th         | e atry in colu                    | ımn 2 ч         | vrit "∩" in ∝                         | lumn 3.  | Ľ    | 130=                      |                         | OR       | +260=                          |                        |
| **   | If the "Highest Nu<br>"If the "Highest Nu<br>The "Highest Nu | mber Previo                       | ously Pa        | aid For" IN THI<br>aid For" IN TH | IS SPAC         | CE is less that<br>CE is less that    | ın 20, enter "20."<br>an 3, enter "3."             | ,    | TOTAL DIT. FEE in the app | propriat box            |          | TOTAL)<br>ADDIT. FEE<br>umn 1. | <u> </u>               |